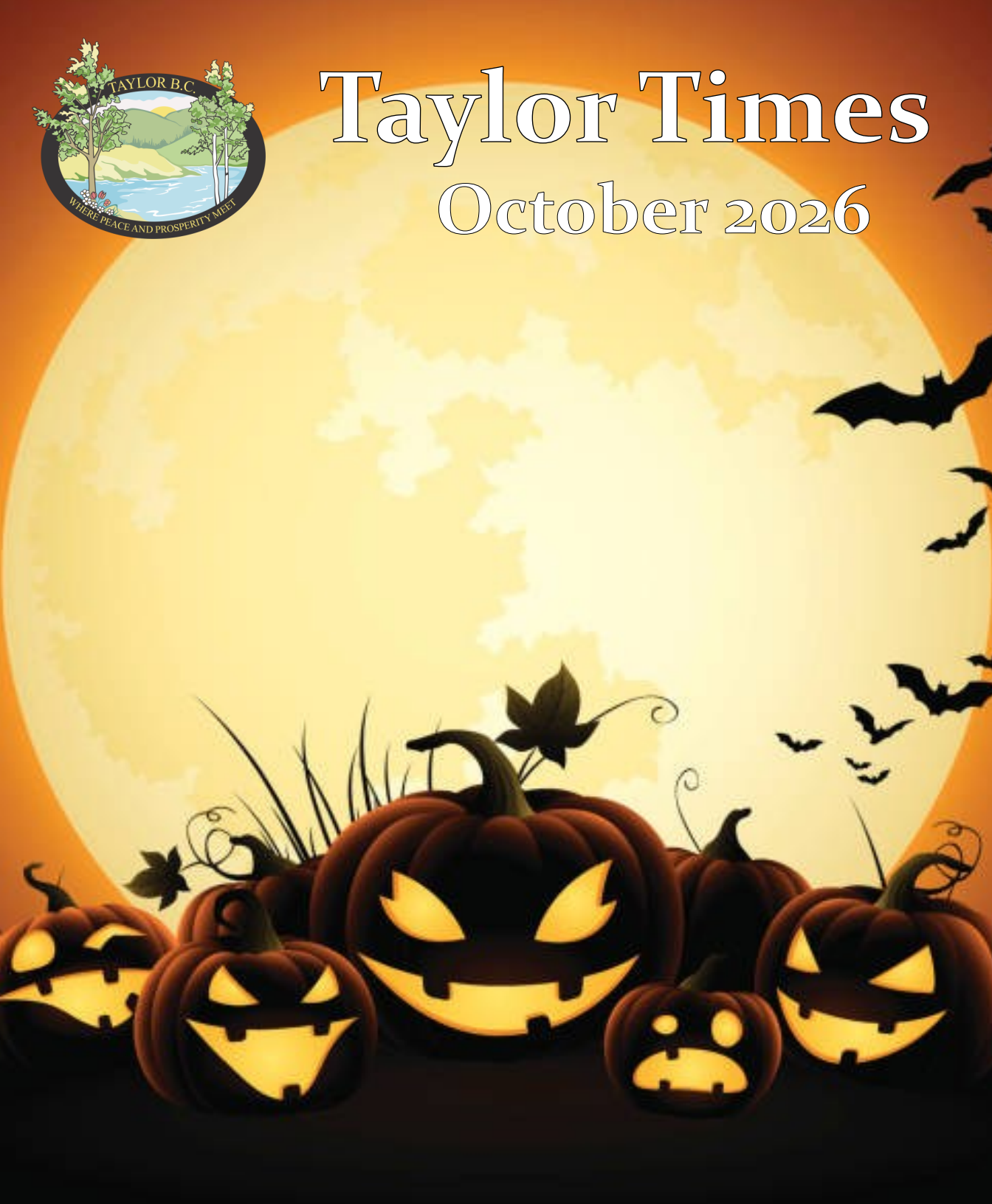
Taylor Times

October 2026



Taylor Directory

District Office	250-789-3392
Taylor Fire and Rescue Services	250-789-3392
Arena	250-789-3004
After Hours Trouble Calls	250-785-7078
Lone Wolf Golf Club	250-789-3711
Library	250-789-9878
Peace Island Park	250-789-9295
Parks and Facilities	250-789-3333
Community Services Hub	250-789-2828
Visitor Centre	250-789-9015
Taylor Pool	250-789-1024
Emergency	911
FSJ Rotary Club (assisting Seniors)	250-785-1972
Seniors Helpline BC 211	211







District of Taylor Council and Committee Meeting Dates

2026	Committee of the Whole at 3:30 p.m. Council at 5:00 p.m.
October	Monday, October 5, 2026
November	Monday, November 2, 2026 Monday, November 16, 2026
December	Monday, December 7, 2026 Monday, December 21, 2026

All meetings are held in Council Chambers at the District office located at 10007 - 100 A Street, Taylor, BC

Can't make it to the meeting?

STREAMING LIVE

The District of Taylor is now streaming meetings live on YouTube:
Go to www.youtube.com and search "District of Taylor Council Meetings" or
click here: District of Taylor YouTube Page
Questions and comments on agenda topics can be sent to dmcginn@districtoftaylor.com by noon on the day of the meeting

Stay informed on District of Taylor business!

Subscribe to receive agendas and minutes via email by visiting the District of Taylor website or
click here: Council and Committee Agendas and Minutes

DISTRICT OF TAYLOR

DECLARATION OF ELECTION BY ACCLAMATION

I, Lisa Ford, Chief Election Officer for the District of Taylor, do hereby declare, pursuant to section 98 of the *Local Government Act*, the following candidates elected by acclamation:

Office of School Trustee
Ida Campbell, Trustee Electoral Area 4, Peace River North – School District No. 60

Given under my hand at Taylor, British Columbia, this 21st day of September, 2026.

Lisa Ford
Chief Election Officer

DISTRICT OF TAYLOR

DECLARATION OF ELECTION BY VOTING

I, Lisa Ford, Chief Election Officer for the District of Taylor, do hereby declare, pursuant to section 98 of the *Local Government Act*, that an election by voting is to be held for the following offices:

Office of Mayor – one to be elected.

The candidates for the office of Mayor are:

Surname	Usual Names	Residential Address
MAIER	Dillon	Taylor
TAILLEFER	Brent	Taylor

Offices of Councillor – four to be elected.

The candidates for the offices of Councillor are:

Surname	Usual Names	Residential Address
ALEXANDER	Peggy	Taylor
CONNOR	Earle	Taylor
FILMER	Brad	Electoral Area D, Peace River Regional District
GIESBRECHT	Murray	Taylor
GRAZIANO	Desirae	Taylor
L' HEUREUX	Joel	Taylor
PONTO	Betty	Taylor
TURNBULL	Michelle	Taylor

Given under my hand at Taylor, British Columbia, this 21st day of September, 2026.

Lisa Ford
Chief Election Officer

DISTRICT OF TAYLOR

PUBLIC NOTICE IS HEREBY GIVEN AS FOLLOWS:

NOTICE OF ELECTION BY VOTING

An election by voting is to be held to elect one Mayor and four Councillors, and that the following persons are candidates for each office:

MAYOR – One (1) to be elected

Surname	Usual Names	Residential Address
MAIER	Dillon	Taylor
TAILLEFER	Brent	Taylor

COUNCILLOR – Four (4) to be elected

Surname	Usual Names	Residential Address
ALEXANDER	Peggy	Taylor
CONNOR	Earle	Taylor
FILMER	Brad	Electoral Area D, Peace River Regional District
GIESBRECHT	Murray	Taylor
GRAZIANO	Desirae	Taylor
L' HEUREUX	Joel	Taylor
PONTO	Betty	Taylor
TURNBULL	Michelle	Taylor

VOTING DATES AND LOCATIONS

GENERAL VOTING will be open to qualified electors of the District of Taylor on:

Saturday, October 17, 2026
between the hours of 8:00 am and 8:00 pm
at the following locations:

Voting Places	Location	Address
1. District of Taylor	Taylor Community Hall	9896 Cherry Avenue West

ADVANCE VOTING will be held as follows:

Wednesday, October 7, 2026
8:00 am to 8:00 pm
Taylor Community Hall
9896 Cherry Avenue West, Taylor, BC

DISTRICT OF TAYLOR

ELECTOR REGISTRATION

There is no need to pre-register to vote as the registration of all electors for this election will take place at the time of voting. In order to register at the time of voting, you will be required complete the application form available at the voting place and to make a declaration that you meet the requirements to be registered as set out below:

RESIDENT ELECTORS:

To register as a resident elector you must:

- be 18 years of age or older on general voting day;
- be a Canadian citizen;
- be a resident of British Columbia for at least 6 months immediately before the day of registration (at time of voting);
- be a resident of the District of Taylor on the day of registration (at time of voting); and
- not be disqualified under the *Local Government Act* or any other enactment from voting in an election or assent voting and not otherwise disqualified by law.

NON-RESIDENT PROPERTY ELECTORS:

To register as a non-resident property elector you must:

- be 18 years of age or older on general voting day;
- be a Canadian citizen;
- be a resident of British Columbia for at least 6 months immediately before the day of registration (at time of voting);
- be a registered owner of real property in the District of Taylor for at least 30 days immediately before the day of registration (at time of voting);
- not be entitled to register as a resident elector; and
- not be disqualified under the *Local Government Act* or any other enactment from voting in an election or assent voting and not otherwise disqualified by law.

In addition, for non-resident property electors:

- The only persons who are registered owners of the property, either as joint tenants or tenants in common, are individuals who are not holding the property in trust for a corporation or another trust.
- If more than one person is registered owner of the property, only one of those individuals may, with the written consent of the majority of the owners, register as a non-resident property elector.

DISTRICT OF TAYLOR

In addition, in order to register at time of voting:

To register, resident electors must produce **2 pieces of identification** (at least one with a signature). Picture identification is not necessary. The identification must prove both residency and identity.

To register, non-resident property electors must produce **2 pieces of identification** (at least one with a signature) to prove identity, **proof** that they are entitled to register in relation to the property, and, if there is more than one owner of the property, **written consent** from the other property owners.

OR

MAIL BALLOT VOTING

REQUESTING A MAIL BALLOT PACKAGE:
Before 4:00 p.m. on October 15, 2026, if you wish to vote by mail, you must submit the following information to the District of Taylor office by mail (Box 300, Taylor, BC V0C 2K0), telephone (250-789-3392), fax (250-789-3543) or email (lford@districtoftaylor.com):

(1) Full name,
(2) Residential address,
(3) Address of the property in relation to which you are voting (for non-resident property electors),
(4) Method of delivery of your mail ballot package:
- pick up at office and, if you wish, name of person you authorize to pick up package for you, OR
- regular letter mail through Canada Post to residential address, OR
- regular letter mail through Canada Post to an alternate address that you provide when requesting the ballot package, and

(5) You must indicate whether you are going to be registering as a resident or non-resident property elector.

The District will send out mail ballot packages once ballots are ready. To be counted, your mail ballot must be received by the Chief Election Officer no later than 4:00 p.m. on Thursday, October 15, 2026.

Lisa Ford
Chief Election Officer

DISTRICT OF TAYLOR
ELECTION CANDIDATE

BRENT TAILLEFER

Candidate for Mayor



About Me

I am a lifelong Peace area resident who has called Taylor home with my wife, Sheena, and our family for more than two decades. I have served on Taylor Council since 2011 and as Mayor since 2022. My experience includes the Taylor Volunteer Fire Department 21 years, PRRD Director, Vice President Airport Society, many community organizations, and working with all levels of government.

My Priorities

- Support responsible financial planning and reliable core services while keeping Taylor affordable.
- Advance practical housing and health-care solutions, including options for seniors.
- Strengthen community safety, infrastructure, recreation, and partnerships that support local growth.

Message to Voters

Taylor is a strong community because people care, contribute, and look out for one another. I am seeking your support to continue serving as Mayor with steady leadership, an open door, and a focus on practical results. Together, we can protect what makes Taylor special while planning responsibly for the services, opportunities, and challenges ahead.

Email:btaillefer@districtoftaylor.com	**Phone:** 250-262-6901
Website:	**Social:**

Authorized by Brent Taillefer, financial agent — for Brent Taillefer 250-262-6901

DISTRICT OF TAYLOR
ELECTION CANDIDATE

Betty Ponto

Candidate for Councillor



About Me

I became a Taylor resident in 1983. Larry & I married here in the historical Church of the Good Shepherd. Our daughter, Jodie, was born and raised here. My past community volunteer time has included groups such as Parent Advisory Council (PAC), Emergency Social Services (ESS), youth sports and more. Having held various Board positions gave educational opportunities like no other and led me to Council in 2005, which I still very much enjoy.

My Priorities

- Ensuring our infrastructure continues to be sound.
- Balance immediate priorities while maintaining long term financial goals.
- Advancing economic development across housing, business, transportation, and tourism.

Message to Voters

I give a strong voice for residents, am a solid advocate for Taylor, and would appreciate the opportunity to continue the challenge on your projects and issues. Do make time to vote, and I ask that you consider me for one of your 4 Councillor votes.

Email: bettyponto@shaw.ca	**Phone:** 250-789-9139
Website: N/A	**Social:** **Betty Ponto, Taylor Council Candidate 2026**

Authorized by (Elizabeth) Betty Ponto, Financial Agent for (Elizabeth) Betty Ponto 250-789-9139

DISTRICT OF TAYLOR

ELECTION CANDIDATE

DESIRAE GRAZIANO

Candidate for Taylor Council



About Me

As I seek re-election to Taylor Council, I remain deeply committed to the community that my family and I are proud to call home. My decision to run for Council was driven by a desire to give back to a community that has provided so many opportunities, meaningful relationships, and a strong quality of life. Today, that motivation remains as strong as ever.

Serving as a Councillor has been both an honour and a responsibility that I take seriously. If re-elected, I will continue to advocate for strong community services, support local economic development, foster meaningful partnerships, and help preserve the small-town character that makes Taylor such a special place. I am grateful for the trust and support of residents and look forward for the chance to continue to serve our community with integrity, dedication, and respect.

My Priorities

- **Small Town Values**
- **Community Connection and Safety**
- **Leading with Transparency**

Message to Voters

Taylor is my home also. I am only trying to raise my family in a safe, welcoming community, keep things within reach for the working family and be an honest human. My only promise to the voters is to continue to learn, lead and listen with heart.

Email: desiraegg@yahoo.ca Text: 250 262 9663 Facebook: Desirae Graziano, Taylor Council 2026 Election Candidate

Authorized by. Desirae Graziano

DISTRICT OF TAYLOR
ELECTION CANDIDATE

Michelle Turnbull

Candidate for Council



About Me

I am proud to have called Taylor home for 18 years and served our community for two terms as Councilor. My husband Darcy and I are proud to be raising our 17 year old son Trip here. I bring an independent voice, common sense and a willingness to ask difficult questions. I listen, speak honestly and focus on practical results that protect taxpayers and strengthen Taylor.

My Priorities

- *Fiscal Responsibility – protect taxpayers through responsible spending*

Infrastructure and Municipal Assests – maintain improve and replace

- **Economic Growth and Sustainability – grow Taylors tax base**

Strong Community Representation – listen, advocate, ensure a strong voice

Message to Voters

Taylor is home to my family and me, and I care deeply about its future. Residents deserve a Council that listens, asks questions, protects taxpayer dollars, and plans responsibly. I may not always say what is easiest, but I will always be honest, prepared and willing to stand up for our community. On October 17th, I ask for your support to continue being a strong, common-sense voice for Taylor

Email: maturnbull74@gmail.com	

DISTRICT OF TAYLOR
ELECTION CANDIDATE

Murray Giesbrecht

Candidate for Council



About Me

*My name is **Murray Giesbrecht**, and Taylor has been my home for my whole life. I enjoy helping community members, from lending a hand with snow removal to supporting local recreation through my involvement with the Taylor Curling Club. I value community spirit, volunteerism, and working together, and I look forward to bringing those values to Council while representing the interests of residents.*

My Priorities

- *Open & Honest Communication – keeping residents informed and being transparent in Council decisions.*
- *Listening to our Community – hearing what residents need, value, and want from Taylor.*
- *Keeping Taylor Safe & Informed – Making sure our Seniors are represented.*

Message to Voters

I am committed to serving our community with integrity, transparency, and common-sense leadership. As a resident, I understand the importance of maintaining strong services, supporting responsible growth, and ensuring taxpayer dollars are spent wisely. I am running for council to be a voice for our community, listen to residents' concerns, and help build a safe, welcoming, and prosperous future for everyone. I believe in small town community spirit, neighbours helping neighbours is the person I am.

Email: *murlin6714@gmail.com*	**Phone:** *250-329-5039*
Website:	**Social:** *Facebook: Murray Giesbrecht*

DISTRICT OF TAYLOR

ELECTION CANDIDATE

DILLON MAIER

Candidate for Mayor



About Me

I have lived in Taylor for 15 years. I am a former RCAF member and an industrial rescue technician, with operations management experience in production and safety — the kind of work where a missed detail has a real cost. I want District work done with more care, more follow-through, and a clearer sense of what residents actually need.

My Priorities

- Hold the District accountable — spend tax dollars efficiently and cut waste where it exists.
- Revitalize District recreation and community facilities, including the hall, rinks, and parks.
- Be a true voice for the citizens of Taylor, with care, follow-through, and attention to what people need.

Message to Voters

Taylor is a small community, and every council decision lands on the people who live and work here. I will push for accountable government and careful use of taxpayer dollars, revitalize the hall, rinks, parks, and other District facilities, and be a true voice for citizens. Let's get to work and make Taylor great again.

Email: dillonmaier@gmail.com	**Phone:** 250-262-2747
Website: dillonmaier.ca	**Social:** @dillonmaier

Authorized by Dillon Maier, financial agent, 250-262-2747

DISTRICT OF TAYLOR
ELECTION CANDIDATE

Brad Filmer

Candidate for Councillor



About Me For over forty years Brad has been an active member of the Taylor community. From the moment he and his late wife Janine arrived in 1979 they have felt this was home. Brad became very attached to the community through his position as a teacher at Taylor Elementary. Being an optimist at heart Brad has been keen to help out at different functions, and to improve the delivery of services. He was part of the fire department for ten years, and assisted with the delivery of training. He was part of the Taylor minor hockey from its opening day in 1993: serving as coach, referee and president. Minor ball, citizens on patrol, and community children's parties have all benefited from his volunteer spirit. As an Elder in the church community, Brad has led several building projects over the years. He also served on council for 12 years from 2002-2014 and is now ready to work for Taylor again.

My Priorities

- *Put community plans into action*
- *Develop walking path network and expanding street lighting*
- *Draw people together to continue growing a stronger community spirit*

Message to Voters

Serving on council for twelve years, from 2002-2014, I have worked closely with staff and council and saw an aggressive infrastructure program move ahead over those years making significant improvements in our water, sewer system, and road upgrades. "Seriously, looking ahead I see a time when we need to now make Taylor our own, putting our plans into action. I look forward to working with the community, staff, and council to make Taylor an awesome place to be"

Email: *fbfilmer@gmail.com*	**Phone:** *250-262-7219*
Website:	**Social:** *Brad Filmer Facebook*

DISTRICT OF TAYLOR

ELECTION CANDIDATE

Joel L'Heureux

Candidate for Councillor



About Me

Hi I'm Joel, although I may be new to Taylor. I bring nine years' experience as Acting Director for a local fabrication business with me. I did everything from project management to health and safety. Working and organizing a large crew as well as multiple contractors and other businesses I learned quickly, communication is key to making anything possible.

My Priorities

- *Strategic budget execution*
- *Bringing back the residents' voice*
- *Creating a stronger connection within the community*

Message to Voters

I have always believed in the power of community. I believe your opinions should be taken into consideration regarding where and how your own resources are spent. In doing so, we can create a better connection within our community and can strive towards a stronger and more beautiful Taylor.

Email: *joel.lheureux247@gmail.com* | **Phone:** 250-262-8245

Authorized by Joel L'Heureux

Earle Connor

Candidate for City Council



About Me

From the moment that I arrived in Taylor, I felt that I was already a part of this community. I'm energetic I'm enthusiastic and I have a desire to make this community the best it can be. I have the goal of bringing my perseverance, my dedication and my determination to council chambers. As a proud husband, father and grandparent, I would be honoured to have your confidence and vote

My Priorities

- Priority one. To be transparent and honest.
- Priority, two. To be actionable and communicative.
- Priority three. To help plan Taylor's future, Taylor's growth and Taylor's prosperity.

Message to Voters

To those considering supporting me, I pledge to represent your interests, listen to your concerns, and work toward the changes our community needs.
I also commit to donating half of my first year's remuneration back into our community, supporting youth programs, the library, and other local initiatives.

Email: Earle1199@gmail.com	Phone: (250) 719-6153
Website:	Social: Earle Connor for District of Taylor Council

"Strength in every step"

PEGGY ALEXANDER

Candidate for Taylor Council



ABOUT ME

I have proudly called Taylor home since 2002. My husband and I raised our family here while building a successful local business. With 30 years of financial and accounting experience, I currently serve as Treasurer of both the Taylor Curling Club and Taylor Public Library Board. Away from work and volunteering, I'm an avid golfer and curler, hockey fan and dog lover.

MY PRIORITIES

- **Responsible Financial Management -** Make thoughtful, transparent financial decisions and ensure Taylor's tax dollars are managed responsibly.
- **Opportunity & Growth -** Support existing businesses, welcome new investment and encourage opportunities for families and businesses to grow and prosper in Taylor.
- **A Strong Community -** Protect and build on the services, recreation and infrastructure that make Taylor a great place to live, work and raise a family.

MESSAGE TO VOTERS

Taylor has been my home for more than two decades, and I care about our community and its future. I believe good decisions begin with listening, asking questions and understanding the facts. I want to hear your ideas, your concerns and what matters to you. If elected, I will come prepared, work hard and approach every decision fairly, honestly and responsibly.

What do you want Taylor's future to look like? I want to hear from you.

Email: peggy@bigleagueutilities.com | Phone: (250) 261-1096

Authorized by Peggy Alexander, Financial Agent, 250-261-1096

IN THE HEAT WITH THE TAYLOR FIRE RESCUE

Do you know what to do after a fire has happened in your home?

The District of Taylor has another amazing group of emergency responders that volunteer their time to assist you after an emergency happens. Introducing our Emergency Support Services team!

What is Emergency Support Services (ESS)?

ESS helps preserve the well-being of British Columbians during or immediately following an emergency. Coordinated by the District of Taylor, our ESS volunteers help people affected by large emergencies; but may also assist during smaller emergencies such as house fires or disasters affecting a few members of a community.



Shelley Gass is a long-time Taylor resident and valued member of the Emergency Support Services (ESS) team since 2012. Shelley's caring nature and love of community shine through in everything she does. Since joining the Taylor Library in 2025 she has become Program Coordinator for the SMART program, sharing her love of crafting with seniors as well as senior chair yoga. She also teaches craft classes through the District and holds kids craft classes for Non-Instructional Days from school. In the summer, Shelley can often be found at the ball diamonds cheering on her "kids" in the Taylor Mixed Slo-Pitch League, where she is proudly known as "Mom. "Thank you, Shelley, for your dedication to the community!



Junior Firefighter **Ryleigh Ramsay** has already spent five years calling Taylor home. She joined the Taylor Fire Department's junior firefighter program one year ago, following a dream she has had since she was eight.

"Being a firefighter has always been the only career I've had my mind set on," she says. "I want to be able to help people."

When she's not at the firehall, Ryleigh enjoys riding horses and hopes to purchase her own horse by the time she turns 17. She also spends her free time at the ball diamonds or with her two dogs.

Fire Prevention Week

This year the National Fire Protection Association is celebrating Fire Prevention Week from **October 4th - 10th**. The theme for this year is ***"Charge into Fire Safety: Safe Charging Is a Superpower."*** This theme aims to educate people about everyday safe charging habits that can help reduce the risk of fires.

Join us for **BINGO! on Tuesday, October 6th** where there will be prizes to win and fun to be had. Games start at 7:00 pm at the Community Hall so come down and grab your cards early.

Taylor Fire Rescue (TFR) will be visiting our local elementary schools to spread the fire prevention week message during the week of Oct 5-9, contact your school for dates and times. Information packages will be going home with students prior to Fire Prevention week.

Taylor Fire Rescue will also be doing Seniors visits on the evening of Wednesday Oct 7th.



Lithium-Ion Battery Safety



Lithium-ion batteries supply power to many kinds of devices including smart phones, laptops, e-scooters and e-bikes, e-cigarettes, smoke alarms, toys, and even cars. If not used correctly, or if damaged, these batteries can catch on fire or explode.

The Problem

- These batteries store a large amount of energy in a small amount of space.
- Sometimes batteries are not used the right way; batteries not designed for a specific use can be dangerous.
- Like any product, a small number of these batteries are defective. They can overheat, catch fire, or explode.

Safety Tips

- Purchase and use devices that are listed by a nationally recognized testing laboratory.
- Always follow the manufacturer's instructions.
- Only use the battery that is designed for the device.
- Only use the charging cord that came with the device.
- Do not charge a device under your pillow, on your bed, or on a couch.
- Do not keep charging the device or device battery after it is fully charged.
- Keep batteries at room temperature when possible. Do not charge them at temperatures below 32°F (0°C) or above 105°F (40°C).
- Store batteries away from anything that can catch fire.

Signs of a Problem

Stop using the battery if you notice these problems: odor, change in color, too much heat, change in shape, leaking, or odd noises. If it is safe to do so, move the device away from anything that can catch fire. Call **9-1-1**.

Recycle Batteries Responsibly

Don't throw lithium-ion batteries in the trash or regular recycling bins because they could start a fire. Recycle your device or battery at a safe battery recycling location. Visit **call2recycle.org** to find a recycling spot near you.

Charging an E-bike

Charge your battery in a flat, dry area away from children, direct sunlight, liquids, tripping hazards, and in a location where the e-bike is not at risk of falling.



NATIONAL FIRE PROTECTION ASSOCIATION
NFPA
The Leading Information and Knowledge Resource on Fire, Electrical, and Related Hazards

Your Logo

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RECRUITMENT!

We are always looking for new people, to come out and volunteer with Taylor Fire Rescue. If you live within Taylor, or our Fire Protection Area, and you are interested in serving your community in this special way, please feel free to contact Chief Steve Byford at 250-789-3392 or. We would be happy to have you come out and see what we do and let you talk to other members of the department to find out first hand on what to expect and how rewarding it is. Our Junior Fire Fighter program is available to students 14 to 18 years of age.



Safety Tip of the Month



As we shift into colder weather and winter driving conditions, here are a couple tips for being prepared:

- Ensure you have the appropriate tires on your vehicle for winter roads
- Pack an emergency car kit with items like blankets, gloves and emergency lighting
- Know before you go; map out your travel, keep up to date on changing road conditions and major weather events

Public Notice - Emergency Siren Testing

A reminder that the District of Taylor will be testing their **Emergency Siren at 12:00 noon October 7th**. This test will continue monthly on the 1st Wednesday of every month.

Emergency and Public Alerts

Did you know that you can receive alerts affecting Taylor, directly to your cell phone, email, or home phone? All residents of the District of Taylor are encouraged to sign up for **North East BC Emergency & Public Alerts,** and it is **FREE!**



Be evacuation prepared before an emergency strikes by self-registering for the **Evacuee Registration and Assistance (ERA) tool.** The ERA tool supports the delivery of ESS through an online web-based platform.



"Our Family Protecting Yours"

Do you have a culvert or a ditch in front of your property?



As ditches and culverts form a key part of the District's drainage system, they should not be obstructed under any circumstances. Accumulation of debris can lead to blockage of the pipe and thereby prevent the free flow of water that will eventually overflow the ditch. As well, water flows are affected by culverts that are damaged, commonly by being ran over by vehicles and/or equipment.

Fall is a good time to verify if there is any accumulated dirt, leaves or any form of debris at the entrance or exit of the culvert pipe. In addition, make sure to mow the grass shorter in front of the entrance to ensure proper water flow in the ditch.

If you have any questions or have a damaged culvert, please call Operations @250-789-3392.

PUBLIC NOTICE – WATERING RESTRICTIONS

As previously advertised, the District has enacted Taylor bylaw 716, 2006, in compliance with provincial initiatives to conserve water. Stage 1 Water Use Restrictions are in effect **FROM MAY 1st TO SEPTEMBER 30th INCLUSIVE** (and will be annually) as follows:

STAGE 1 – REDUCED LAWN WATERING

1.1 During Stage 1:

a) No person shall use a sprinkler to water a lawn growing on a property.

i. Except ON AN **ODD NUMBERED DAY BETWEEN THE HOURS OF 6:00AM TO 8:00AM AND 8:00PM TO 10:00PM** INCLUSIVE.

ENFORCEMENT

While cooperation from the community is anticipated and warning notices will be given, the District will issue a $100.00 ticket to offenders.

1.2 As exceptions to the Stage 1 restrictions are:

a) Nurseries, Farms, Turf Farms, Golf Courses and Tree Farms are exempted from restrictions; and

b) Public authorities may water lawns and boulevards on any day, but no more than three days per week.

Have You Paid Your 2026 Utilities?

The deadline for 2026 utility payments is December 31, 2026.

What if I didn't get mine?

- Call or visit the District of Taylor Office.

How do I pay?

- Online – if you bank with BEEM CU, BMO, TD or Scotia Bank
- Over the phone – by calling the District of Taylor office with a credit card
- By mail – send cash or cheque to PO Box 300, Taylor, BC V0C 2K0
- In person – visit the District of Taylor office at 10007 100A Street and pay with credit card, cash, check or by Interac

What happens if I don't pay on time?

- The remaining amount will transfer to your property tax account and accrue daily arrears interest.

Please refer to your 2026 Utility bill for more information or contact the district office at 250-789-3392 if you have any questions.

Proclamation
Pregnancy and Infant Loss Awareness Day
October 15, 2026

WHEREAS: pregnancy loss, infant loss, and child loss affect thousands of families each year, leaving lasting impacts on parents, siblings, grandparents, and communities; and

WHEREAS: many families experience grief in silence and may face their loss without adequate awareness, understanding, or support from those around them; and

WHEREAS: Oak's Tree of Love, a Northern Ontario initiative founded in memory of Oak Beaudyn Noel, supports families who have experienced pregnancy loss, infant loss, and child loss through memory boxes, remembrance projects, advocacy, awareness, and community support; and

WHEREAS: this proclamation honours the memory of Oak Beaudyn Noel and all babies and children gone too soon while recognizing the importance of supporting bereaved families in our communities; and

WHEREAS: Pregnancy and Infant Loss Awareness Day provides an opportunity to acknowledge the lives of babies and children gone too soon, honour their memories, and recognize the strength and resilience of grieving families; and

WHEREAS: increasing awareness helps reduce stigma, encourages compassionate support, and reminds bereaved families that they are not alone in their grief journey, while communities across Canada and around the world observe October 15 in remembrance of babies and children who are deeply loved and forever remembered;

NOW, THEREFORE, I, Brent Taillefer, Mayor of District of Taylor
of the Province of British Columbia, Canada,
do hereby proclaim October 15, 2026 to be
"Pregnancy and Infant Loss Awareness Day" in Taylor and
encourage all residents to recognize, remember, and support families
who have experienced the loss of a baby or child.

Brent Taillefer
Mayor

Taylor Community Hall

Host your next event at the Taylor Community Hall. With space for up to 464 guests, it is large enough to accommodate many different types of events.

We also offer kitchen and bar facilities, audio/visual equipment, and a stage, making this an ideal place for weddings, birthday parties, fundraisers, meetings and much more!

General Hall Rental Rates	
Daily Rental Rate	$500.00
Kitchen Rental Rate	$130.00
Bar Rental Rate	$60.00
Damage Deposit (Refundable)	$365.00

Additional fees and changes may apply depending on the level of services requested. Taxes not included in rates.





Questions? Call the Community Services Hub at 250-789-2828

Welcome Taylor Babies

Are you a Taylor resident who has recently had a baby or know a Taylor resident who has?

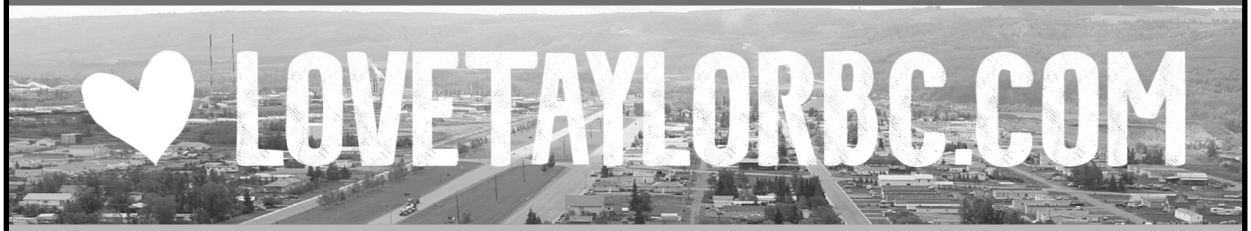
Mayor and Council would like to extend a warm Team Taylor welcome to Taylor's newest resident .

For more information on our Welcome Taylor Babies program, please contact the Community Services Hub at 250-789-2828.



TAYLOR B.C.

WHERE PEACE AND PROSPERITY MEET



Be Part of a Regional Marketing Program

Your investment to be part of this exciting program is only $50. This money stays in your community to support the promotion of the program.

Working in partnership with our Love Taylor Team, together we will create a business profile on the Love Taylor website to showcase your unique business.

Love Taylor BC will promote the program through community events, local publications, website, social media and more.

LOVE TAYLOR BC

Connect with your Community Champion today!
Sherri Maycock, Recreation Programmer
smaycock@districtoftaylor.com
250-789-2828

LATTITUDE 56° DESIGNED & PRODUCED in TAYLOR BC

9607-98 Street, across from the school

Julie Roach-Burns
250 - 262 - 6820



Lots of inventory at our Taylor shop!
Our new Fireweed design and so much more!

TAYLOR B.C.
WHERE PEACE AND PROSPERITY MEET

ACTIVE SOLES WALKING



Taylor Community Hall
October 1st - April 30th
Monday - Friday
8:30am - 1:00pm

For more information, call the Community Services Hub at 250-789-2828

Coats for Kids

Help us spread the warmth this winter by donating your previously loved (or new) outdoor gear!

Bring in your used (or new) winter gear to the Community Services Hub between Monday and Friday 8:30am to 4:30pm starting September 1st.

Donations will be dry-cleaned and donated back to the Community. Items will be on display in the entrance of the District Ice Centre starting October 1st.



YOGA CLASS



Monday & Thursday Nights

October 5th - May 31st

Taylor Community Hall

7:00pm - 8:00pm

$10 Per Class

Black Nature YOGA

For more information, call the Community Services Hub at 250-789-2828.

HEALTHY WALK TO BREAKFAST

Taylor Community Hall
Friday, October 2nd
9:00am



Advertise Here

Call the Community Services Hub

At 250-789-2828

TAYLOR B.C.

WHERE PEACE AND PROSPERITY MEET

HALLOWEEN SPOOKTACULAR



OCTOBER 24

12:00PM - 2:00PM

TAYLOR COMMUNITY HALL

GAMES * PHOTO BOOTH* CAKE WALK
TREATS * LOOT BAGS*



Join Cozy Corner Designs for a fun Halloween 3D Paint Night at the Taylor Community Hall!

Choose your favourite project, grab your spot and get ready for another fun and creative evening!

Message Cozy Corner Designs on Facebook to register

STAR WARS TRIVIA NIGHT



DATE & TIME

Wednesday October 14th
7:00pm

LOCATION

Taylor Community Hall

RSVP

Community Services Hub
250-789-2828

Remembrance Day Ceremony

Taylor Community Hall

Wednesday, November 11th

10:30am

Order your wreath from the Fort St. John Royal Canadian Legion or the Community Services Hub.

Please ensure to have all wreaths brought to the Community Services Hub by Tuesday, November 10th at 4:30pm.

Fort St. John Legion
10103 -105 Ave
Phone: 250-785-3917

Community Services Hub
9896 Cherry Ave W
Phone: 250-789-2828

PEACE COMMUNITY CHURCH

Happy Thanks Giving

Peace Community Church

Thursday Potluck/Study 5:45 pm
Wednesday Grey Matters 55+ 10am
Sunday Service - 10:30am
Keep up to date @ taylorchurch.ca

PCC - Beside the Fire Hall

Taylor Public Library
Weekly Programs

TAYLOR, BC
Shared Space
10380 - 100 ST

S SLOWLY
M MATURING
A ADULTS
R RESISTING
T TIME

for 55+

Stretch, Strength, Balance and Breathe

Wednesdays
1:30-2:30pm



NOURISHING PEACE

SMART Crafts
Fridays 1:30-3:30pm





NO RISK - ALL REWARDS

CREATIVE SPACE

11-3 pm Mondays
Adult Drop in
@ Shared Space





NO PROGRAM
Oct 12 - Thanksgiving

AGES 11 & UP
YOUTH NIGHT
EVERY FRIDAY
5:30-8:30PM
SNACK, DRINKS, AND FUN. DO THE ACTIVITY OR HANG OUT WITH FRIENDS.



Find us: Facebook

http://taylor.bc.libraries.coop
@TaylorBCLibrary

250-789-9878

Taylor Public Library

Once A Month Programs

TAYLOR, BC
Shared Space
10380 - 100 ST

Sat October 3rd
All Ages Lego Build
1-3 pm

LEGO

Garden Club Meeting
October 17th
1pm

Storytime and Craft

OCT 10TH

@ 11AM

ONCE UPON A TIME

3D EXPLORERS

October 24th - 3-5pm

$0.05 per gram for printing

Date Change:

Halloween - October 31st

Marvels of Miniature

Did you answer the questionnaire!

NEW - Design a room in a dollhouse.

D&D

October 13th & 27nd

6-9pm

All Ages Welcome

Find us: Facebook

http://taylor.bc.libraries.coop

@TaylorBCLibrary

250-789-9878

Marvels of Miniature

We will be designing rooms within a dollhouse! Each room will be given as a project for one person or a group to complete using appropriate scale and decided theme!



Dollhouse with seven rooms!

FROM THIS.....



TO THIS!



Taylor Public Library

Questionnaire

EXTRA! EXTRA!

Taylor Public Library

TAYLOR, BC
Shared Space
10380 - 100 ST

Non-Instructional Day!



October 23rd 11am

Yarn Pumpkins



NOURISHING PEACE

Drop-in Healing with Nina!

Wednesdays @ Noon.

Drop-in Fees apply.

(Not a regular Library program.)

TAYLOR, BC
Shared Space
10380 - 100 ST

Find us: "like" us on Facebook

http://taylor.bc.libraries.coop

@TaylorBCLibrary

250-789-9878

October 2026 At the Library

SUN CLOSED	MON CLOSED	TUES 10AM-6:30PM	WED 10AM-6:30PM	THUR 10AM-6:30PM	FRI 2PM-6:30PM	SAT 11AM-4:00PM
Sept-27	**Sept-28**	**Sept-29**	**Sept-30**	**Oct-01**	**Oct-02**	**Oct-03**
LIBRARY CLOSED Shared Space is across from the library.	**LIBRARY CLOSED** No Risk All Reward 11-2pm @ Shared Space		Day of Truth and Reconciliation STAT **NO PROGRAMS** **LIBRARY CLOSED**		**SMART 55+ CRAFTS** **1:30-3:30 PM** **Friends 4 Life** **5:30-8:30pm**	**LEGO DAY ALL AGES**
4	**5**	**6**	**7**	**8**	**9**	**10**
LIBRARY CLOSED	**LIBRARY CLOSED** No Risk All Reward 11-2pm @ Shared Space		Drop in Healing 12-1pm with Nina SMART 55+ STRETCH, STRENGTH, BALANCE & BREATH (SSBB) 1:30 PM		**SMART 55+ CRAFTS** **1:30-3:30 PM** **Friends 4 Life** **5:30-8:30pm**	**STORY TIME & CRAFT 11-12PM**
11	**12**	**13**	**14**	**15**	**16**	**17**
LIBRARY CLOSED	**LIBRARY CLOSED** Thanksgiving STAT **NO PROGRAMS**	**D&D Group** **All Ages** **6-9pm**	Drop in Healing 12-1pm with Nina SMART 55+ SSBB 1:30 PM		**SMART 55+ CRAFTS** **1:30-3:30 PM** **Friends 4 Life** **5:30-8:30pm**	Garden Club 1PM
18	**19**	**20**	**21**	**22**	**23**	**24**
LIBRARY CLOSED	**LIBRARY CLOSED** No Risk All Reward 11-2pm @ Shared Space		Drop in Healing 12-1pm with Nina SMART 55+ SSBB 1:30 PM		**NID** **SMART 55+ CRAFTS** **1:30-3:30 PM** **Friends 4 Life** **5:30-8:30pm**	**3D Explorers** **3-5pm**
25	**26**	**27**	**28**	**29**	**30**	**31**
LIBRARY CLOSED	**LIBRARY CLOSED** No Risk All Reward 11-2pm @ Shared Space	**D&D Group** **All Ages** **6-9pm**	Drop in Healing 12-1pm with Nina SMART 55+ SSBB 1:30 PM		**SMART 55+ CRAFTS** **1:30-3:30 PM** **Friends 4 Life** **5:30-8:30pm**	**HALLOWEEN**

FOR MORE DETAILED INFO ON ALL ACTIVITIES CHECK OUR FB PAGE, INSTAGRAM, TAYLOR PARENTS FB GROUP, TAYLOR TIMES, OR THE LIBRARY'S COOP WEBSITE.

NID = Non-Instructional Day

A Taylor Heritage Building Gets a Facelift

The Church of the Good Shepherd has been a long standing community feature. Built in 1932 the church has served the community for nearly 100 yrs. And now thanks to donations from other pioneer families the church will be able to celebrate that special occasion in a few short years.

This past summer a new roof was installed to replace the deteriorating old one before any major leakage occurred. But not before some fury rodents had their way. With the church well sealed now, services will carry on as they have since it was commissioned in1932.

After the tragic death of the Hoffstom's four daughters in the winter of 1932, Mr Otto Hoffstom spearheaded a community building project to establish the first church in Taylor.

Today that community building spirit continues thanks to the generous family support from The Nels Ostero family, The Hills Farm, and Rogers Trucking. Thanks to your donations, the entire community can say hallelujah!

Services are still alive and well at 11:00 am Sunday, with a special service on Christmas Eve. "Come and see what the Lord has done"

Advertise Here

Call the Community Services Hub

at 250-789-2828



THANK YOU!

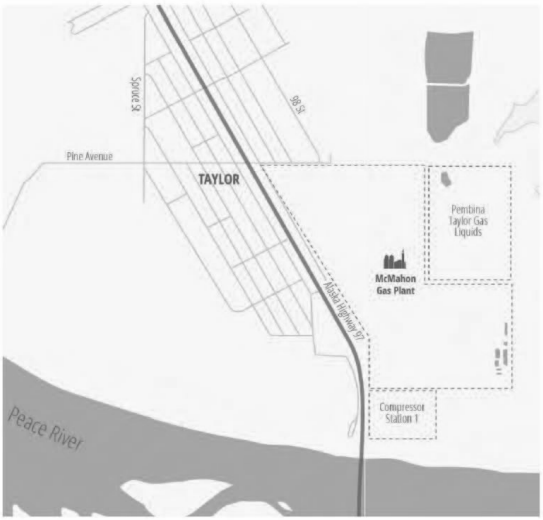
A very heartfelt thank you to
everyone who came out to spend
some time with me on my last day
of work before my retirement.
It was a pleasure having you all
there, exchanging memories and
sharing a laugh. It was an honour
being a part of the big Taylor family.
All the flowers, the gifts, the cards
and the kind words were appreciated.
Wishing you and your families all the best.
Best regards Renate Rudolphi

NORTHRIVER MIDSTREAM

At NorthRiver, we look out for our communities, our neighbours and our people by having proper safety measures in place, and ensuring our business is executed in a safe and compliant manner.

To complete routine maintenance and regulatory inspections, we will be shutting down our McMahon Gas Plant near Taylor, B.C. from Sept. 8 to Oct. 8. to support the safety of our operations.

To support this work, residents will see increased flaring, bus traffic, and people on these dates.





Contact Information

Community Relations Team
ICR@nrm.ca

In the event of an emergency, please contact NorthRiver's emergency contact line at 1.844.667.8477.

www.nrm.ca

Pouce Coupé Pipe Line Ltd. (Pouce Coupé), a wholly-owned subsidiary of Pembina Pipeline Corporation (Pembina) and the general partner of Pembina North Limited Partnership

Taylor To Gordondale Pipeline Project (Project)

Notice of Proposed Detailed Route
Pursuant to paragraph 201(1)(b) of the *Canadian Energy Regulator Act* (CER Act)

IN THE MATTER OF the **CER Act** and the regulations made thereunder;

IN THE MATTER OF Certificate OC-068 (**Certificate**) approving the construction and operation of the Project, comprised of one 406.4 mm (nominal pipe size [**NPS**] 16) outside diameter pipeline, approximately 89 kilometres (km) in length and related facilities, that would transport natural gas liquids, condensate, and crude oil from northeastern British Columbia (**BC**) to northwestern Alberta.

Pouce Coupé proposes that the detailed route for the Project is as shown on the map in this notice. This notice is being published to comply with the requirements of paragraph 201(1)(b) of the CER Act. The pipeline route is proposed to cross those lands noted in the accompanying tables.

If you anticipate that your lands may be adversely affected by the proposed detailed route of the Project, you may oppose the proposed detailed route by filing a written statement of opposition with the Canada Energy Regulator (**CER**) within 30 days following the publication of this notice. The **Statement of Opposition to the Detailed Route** form can be found on the CER's website at www.cer-rec.gc.ca/statement-opposition. Any such statement must set out both the nature of your interest in the lands and the grounds for your opposition to the detailed route.

A copy of any such written statement of opposition must be sent to the following addresses:

Canada Energy Regulator Suite 210, 517 10Avenue SW
Calgary, Alberta T2R 0A8
Attention: Secretary of the Commission Toll Free Phone: 1-800-899-1265 Email: secretary@cer-rec.gc.ca

Pouce Coupé Pipe Line Ltd.
Suite 4000, 585 8Avenue SW
Calgary, Alberta T2P 1G1
Attention: Scott Dalshaug
Senior Advisor, Land Negotiator
Email: T2G@pembina.com

Where a written statement is filed with the CER within the 30 days of being served this notice, the Commission shall forthwith order, subject to certain exceptions as noted below, that a public hearing be held in a region it considers convenient for the person(s) who filed a written statement

The Commission may, at any time, disregard any such written statement and is not required to take any action with regard to that statement if the person who filed the statement files a notice of withdrawal, or it appears to the Commission that the statement is frivolous, vexatious or is not made in good faith.

If the Commission decides to hold a public hearing, it will fix a suitable time and place for the hearing and will publish a notice of the hearing in at least one issue of a publication, if any, in general circulation within the area in which the lands proposed to be acquired are situated. The Commission will also send such notice to each person who files a written statement of opposition with the CER.

The Commission or a person authorized by the CER may make such inspection of the lands proposed to be acquired for or affected by the construction of the Project as the Commission deems necessary.

During the hearing, the Commission will permit each person who filed a written statement to make representations and may allow any other interested person to make representations before it as the Commission deems proper.

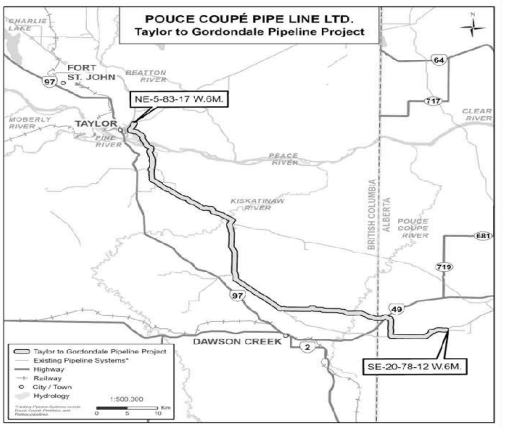
The Commission will take into account all written statements and all representations made at the hearing to determine the best possible detailed route of the Project and the most appropriate methods and timing of constructing the Project. The Commission may impose in any approval such conditions as it considers proper.

Where the Commission has held a hearing in respect of any section or part of the Project and approved or refused to approve the plan, profile and book of reference respecting that section or part, it will forward a copy of its decision and reasons to each person who made representations to the Commission during the hearing.

The Commission may fix such amount as it deems reasonable in respect of the interim or final costs incurred by any person who makes representations to the Commission during such a hearing and the amount so fixed will be paid forthwith the person by Pouce Coupé.

A copy of the plan, profile and book of reference for the detailed route of the Project is available for inspection online at www.pembina.com/operations/pipelines/taylor-to-gordondale or at the following addresses:

Canada Energy Regulator Suite 210, 517 10Avenue SW Calgary, AB T2R 0A8 Toll Free Phone: 1-800-899-1265 Website: Compliance OC-068	**Pembina Pipeline Corporation** Suite 4000,585 8Avenue SW Calgary, AB T2P 1G1 Phone: 1-888-428-3222
City of Fort St. John 10631 – 100Street Fort St. John, BC V1J 3Z5 Phone: 250-787-8150	**City of Dawson Creek** 10105 12A Street Dawson Creek, BC V1G 3V7 Phone: 250-784-3600
Peace River Regional District 9505 – 100Street Fort St. John, BC V1J 4N4 Phone: 250-785-8084	**Peace River Regional District** 1981 Alaska Avenue Dawson Creek, BC V1G 4H8 Phone: 250-784-3200



Please contact Scott Dalshaug, Senior Advisor, Land Negotiator, Pouce Coupé Pipe Line Ltd (**Pouce Coupé**), a wholly-owned subsidiary of Pembina Pipeline Corporation (**Pembina**) and the general partner of Pembina North Limited Partnership at T2G@pembina.com or the Canada Energy Regulator offices at 1-800-899-1265 should you have any questions concerning this Notice; the plans, profiles and book of reference; or the detailed route procedures.

Dated at Calgary, Alberta, this 11th day of August 2026.

BRITISH COLUMBIA			
Land Description	**Land Description**	**Land Description**	**Land Description**
PTN NE 05-083-17 W6M	SW 04-082-17 W6M	1/2 SECTION N 23-080-16 W6M	SW 09-079-15 W6M
NE 05-083-17 W6M	NW 33-081-17 W6M	SE 23-080-16 W6M	SE 09-079-15 W6M
FRACTIONAL SE 05-083-17 W6M	SW 33-081-17 W6M	NE 14-080-16 W6M	NE 04-079-15 W6M
SW 05-083-17 W6M	SE 33-081-17 W6M	1/2 SECTION N 23-080-16 W6M	NW 03-079-15 W6M
NW 31-082-17 W6M	NE 28-081-17 W6M	SE 23-080-16 W6M	SW 03-079-15 W6M
NE 31-082-17 W6M	W 27-081-17 W6M	NE 14-080-16 W6M	SE 03-079-15 W6M
SE 31-082-17 W6M	SE 34-081-17 W6M	SE 14-080-16 W6M	Lot 1 02-079-15 W6M
SW 32-082-17 W6M	SE 27-081-17 W6M	NE 11-080-16 W6M	SW 01-079-15 W6M
NW 29-082-17 W6M	NE 22-081-17 W6M	SE 11-080-16 W6M	SE 01-079-15 W6M
SW 29-082-17 W6M	NW 23-081-17 W6M	NE 02-080-16 W6M	SW 06-079-14 W6M
NE 29-082-17 W6M	S 23-081-17 W6M	SE 02-080-16 W6M	SE 06-079-14 W6M
PTN E 29-082-17 W6M	NE 23-081-17 W6M	1/2 SECTION N 35-079-16 W6M	SW 05-079-14 W6M
NW 20-028-17 W6M	24-081-17 W6M	SE 35-079-16 W6M	SE 05-079-14 W6M
PCL A (J19140) N 20-082-17 W6M	W 13-081-17 W6M	NE 26-079-16 W6M	NW 32-078-14 W6M
SUBDIV 12 21-082-17 W6M	E 13-081-17 W6M	NW 25-079-16 W6M	NE 32-078-14 W6M
N 1/2 SW 21-082-17 W6M	18-081-16 W6M	SW 25-079-16 W6M	NW 33-078-14 W6M
Lot 2 20-082-17 W6M	N 07-081-16 W6M	SE 25-079-16 W6M	NE 33-078-14 W6M
21-082-17 W6M	08-081-16 W6M	NW 24-079-16 W6M	NW 34-078-14 W6M
S 1/2 SUBDIV 3 21-082-17 W6M	W 09-081-16 W6M	NE 24-079-16 W6M	NE 34-078-14 W6M
S 1/2 SUBDIV 4 21-082-17 W6M	09-081-16 W6M	SE 24-079-16 W6M	FRAC NW 35-078-14 W6M
NW 16-082-17 W6M	04-081-16 W6M	Lot 2 19-079-15 W6M	NE 35-078-14 W6M
S 16-082-17 W6M	10-081-16 W6M	NW 18-079-15 W6M	NW 36-078-14 W6M
S 16-082-17 W6M	03-081-16 W6M	NE 18-079-15 W6M	Lot 2 25 & 36-078-14 W6M
N 09-082-17 W6M	SW 02-081-16 W6M	SE 18-079-15 W6M	NE 36-078-14 W6M
SE 09-082-17 W6M	NW 35-080-16 W6M	SW 17-079-15 W6M	SE 36-078-14 W6M
NE 04-082-17 W6M	E 1/2 35-080-16 W6M	NE 08-079-15 W6M	SW 31-078-13 W6M
SW 09-082-17 W6M	SW 35-080-16 W6M	NW 08-079-15 W6M	NW 30-078-13 W6M
NW 04-082-17 W6M	26-080-16 W6M	NW 09-079-15 W6M	SUBDIV 15 W PTN 30-078-13 W6M
ALBERTA			
Land Description	**Land Description**	**Land Description**	**Land Description**
NE 30-078-13 W6M	SW 28-078-13 W6M	NW 15-078-13 W6M	NW 18-078-12 W6M
NW 29-078-13 W6M	NW 21-078-13 W6M	NE 15-078-13 W6M	SW 19-078-12 W6M
SW 32-078-13 W6M	SW 21-078-13 W6M	NW 14-078-13 W6M	SE 19-078-12 W6M
SE 32-078-13 W6M	NW 16-078-13 W6	NE 14-078-13 W6M	SW 20-078-12 W6M
NE 29-078-13 W6M	NE 16-078-13 W6	NW 13-078-13 W6M	SE 20-078-12 W6M
NW 28-078-13 W6M	SW 15-078-13 W6M	NE 13-078-13 W6M	NE 20-078-12 W6M

Northern BC residents can get help immediately by contacting any one of the following:

Call 310Mental Health Support at 310-6789 for emotional support, information and resources specific to mental health; call 1-800-784-2433 if you are experiencing feelings of distress or despair, including thoughts of suicide.

If you or someone you know is in immediate crisis or has suicide-related concerns:

9-8-8 is for anyone who is thinking about suicide, or who is worried about someone they know. Connect to a responder to get help without judgement. Call or text 9-8-8 toll-free, anytime for support in English or French.

Kid's Help Phone Offers professional counselling, information and referrals and volunteer-led, text-based support to young people in both English and French. Reach out by texting CONNECT to 686868

The KUU-US Crisis Response Service at 1-800-588-8717 provides culturally-aware crisis support for Indigenous peoples in B.C.

The Alcohol and Drug Information and Referral Service at 1-800-663-1441can help you find resources and support.

The Northern Health Virtual Primary & Community Care Clinic at 1-844-645-7811 offers access to a family doctor or nurse practitioner, including for mental health needs.

And if your employer offers an employee assistance program, we encourage you to reach out to those resources, as needed.

B.C. has several virtual mental health supports for anyone experiencing anxiety, depression or other mental health challenges, and you can find more information at: https://www2.gov.bc.ca/gov/content/health/managing-your-health/mental-health-substance-use/virtual-mental-health-supports

See Northern Health's website for additional mental health supports here: https://www.northernhealth.ca/services/mental-health-substance-use



BORN TO ROCK

Try Curling This Winter!

Taylor Curling Club

Thurs. PM Drop In League

Call Murray Giesbrecht

@250-329-5039

Wed. Night Ladies League -

Call Jen Mathieson

@ 250-261-2478

Thursday Night Men's League:

Call Jori Toth

@ 403-505-1405

Friday Night Mixed League:

Call Murray Giesbrecht

@ 250-329-5039

Anyone interested in

Junior Curling -

Call Andy Odermatt

@ 250-329-7414

Membership Fees

Single - $225

New Member - $125

Senior (Plus 60) - $125

Thurs. Afternoon

Drop In - $50

Junior -

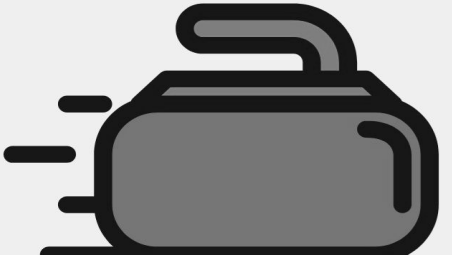
(18 & Under) - $125

Spare - $50

TAYLOR

SINCE 1979

CURLING CLUB




Registration night at the
Taylor Curling Club
Friday, October 2, 2026
@7:00 pm
New Curlers - Only $125
Join us for another great season!

Taylor Curling Club
2026 - 2027 Bonspiel Dates



Icebreaker Spiel
Nov. 6 to 8

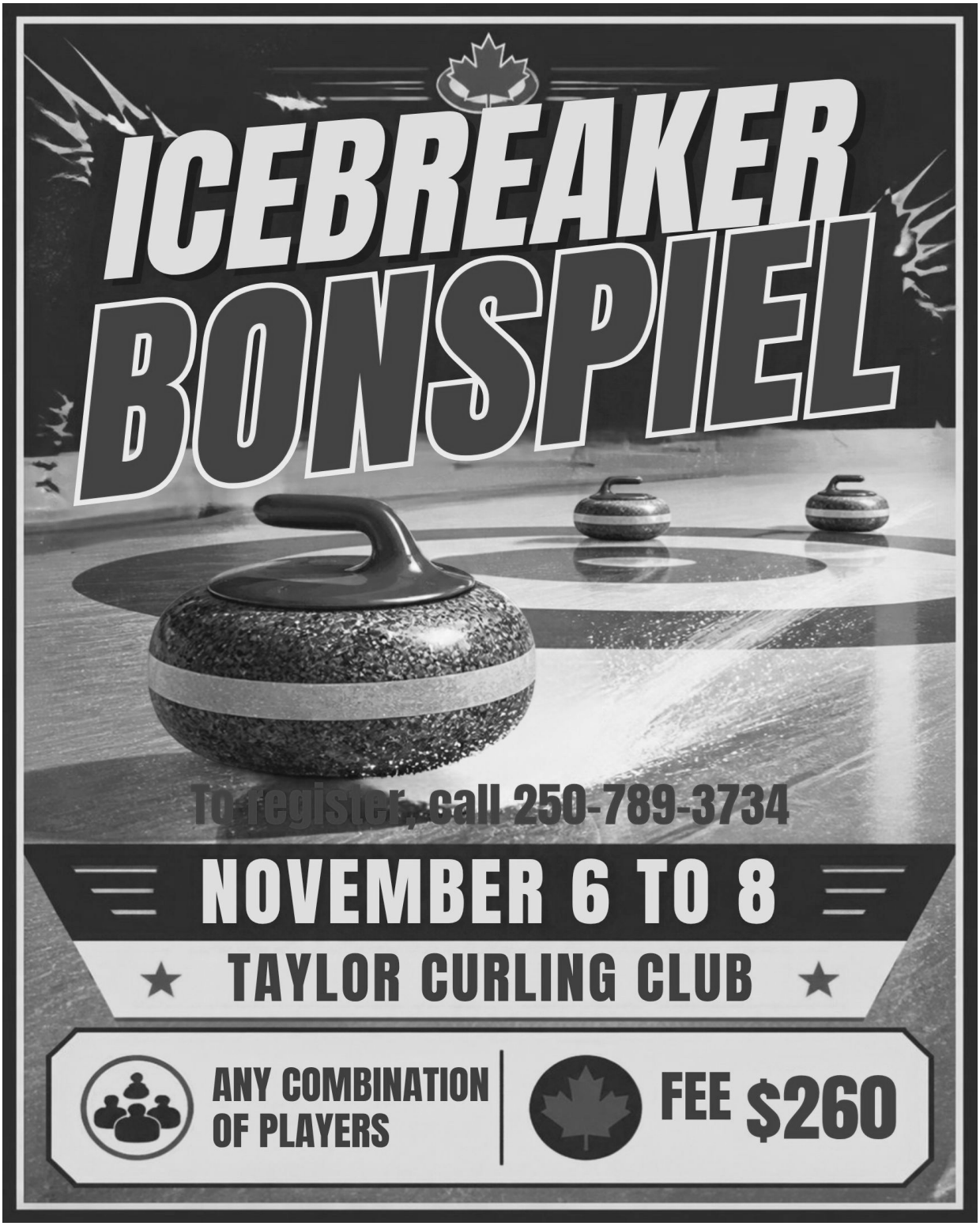
Taylor Ladies Bonspiel
Feb. 5 to 7

Taylor Mens' Bonspiel
Feb. 25 to 27

2 X 2 Family Spiel
March 13th

Taylor Windup Spiel
March 19 to 21

To register call the
club at 250-789-3734


ICEBREAKER
BONSPIEL
To register, call 250-789-3734
NOVEMBER 6 TO 8
TAYLOR CURLING CLUB
ANY COMBINATION OF PLAYERS
FEE $260


HALLOWEEN FUN NIGHT
FRIDAY, OCT. 30TH
@7:00PM
Taylor Curling Club
BOO!
$10 per person
To register, call Doug @ 250-261-9829 or John at 250-264-2430

BALDONNEL WOMEN'S INSTITUTE

BALDONNEL WOMEN'S INSTITUTE WAS ESTABLISHED IN 1935

SEEKING NEW MEMBERS

COME JOIN US AT

On the 2ND MONDAY OF EACH MONTH
AT THE
NORTHERN LIGHTS COLLEGE CAMPUS
9820 120 Ave, Fort St John, BC V1J 8J5

FIND OUT WHO WE ARE

The WOMEN'S INSTITUTE is an educational organization for women who, by working together, expand their skills, broaden their interests and work to improve conditions in the home, their community and around the world through Service, Self-Fullfillment and Sociability

BALDONNEL WOMEN'S INSTITUTE WAS ESTABLISHED IN 1935

MISSION STATEMENT:

B.C.W.I. works to Build a better Tomorrow for Family and Community
The Women's Institute motto is: "For Home and Country"
The Women's Institute colors are: Green, White and Gold.

CANSKATE

CanSkate is Skate Canada's flagship learn-to-skate program, designed for beginners of all ages. Our certified coaches teach fundamental skating skills in a fun and supportive atmosphere. Skaters progress at their own pace, earning badges and ribbons as they master new skills.

STARSKATE

STARSkate is for skaters who have completed CanSkate and want to pursue figure skating. This program offers opportunities to develop skills in ice dance, skating skills, free skate and interpretive skating. Skaters can participate in assessments, competitions, and club events.

WHY CHOOSE PEACE PASSAGE

- Certified and passionate coaches
- Friendly, welcoming community
- Programs for all ages and skill levels
- Opportunities for personal growth and achievement
- Proud member of Skate Canada, ensuring quality instruction







CONTACT US
email: peace.passage@yahoo.ca
Phone: 250-262-4659

www.peacepassage.ca

PEACE PASSAGE
Skating Club

FORT ST. JOHN & AREA
SENIOR'S CARE FOUNDATION

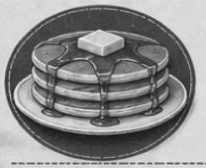
HARVEST Hoedown

A DAY OF GOOD FOOD, GREAT MUSIC & COMMUNITY!

JOIN US ON

NOVEMBER 7, 2026

AT ROYAL CANADIAN LEGION – 10103 105 AVE, FORT ST. JOHN



PANCAKE BREAKFAST
9:00 AM – 11:00 AM



BANDS PLAYING ALL DAY LONG!
STARTING AT 9:30 AM



PIE & ICE CREAM
A SWEET TREAT!



LUNCH
STARTING AT 12:00 PM

- Baked Potato
- Ham
- Coleslaw
- Corn on the Cob



COFFEE
All Day Long!

50/50 DRAW

50/50 DRAW
AT 1:30 PM
AND 4:30 PM

TICKETS ARE FREE,
BUT DONATIONS WILL BE ACCEPTED

SPONSORED BY
PEMBINA

THANK YOU FOR SUPPORTING OUR SENIORS!

It's a fundraiser for meals & light housekeeping services for low income seniors.

Community Recipes

Nikki's Creamy Crock Pot Potato Soup

This recipe is well worth the list of ingredients. Most are items you already have around the kitchen.

Submitted by **Nikki**

Prep Time: 30 mins
Cook Time: 3 hrs 10 mins
Total Time: 3 hrs 40 mins
Servings: 6
Yield: 6 servings

Ingredients

- 3 slices bacon, cooked and crumbled
- 4 red potatoes, peeled and cut into 1/2 inch chunks
- ¼ cup butter
- ½ onion, chopped
- 3 cloves garlic, coarsely chopped
- ½ cup milk
- ¼ cup all-purpose flour
- 3 cups milk
- 1 cup sour cream
- ¼ cup shredded Cheddar cheese
- ¼ cup grated Parmesan cheese
- 2 teaspoons seasoned salt, or to taste
- 1 tablespoon chopped fresh parsley
- 1/2 teaspoon crushed red pepper flakes, or to taste
- ½ teaspoon celery salt
- ½ teaspoon dried basil
- 1 tablespoon chives for garnish



Community Recipes

Directions

Step 1

Preheat a large slow cooker by turning it to the High setting and covering with the lid.

Step 2

Place the cut-up potatoes in a microwave safe bowl, and microwave on High for about 8 minutes, until the potatoes are cooked and steaming hot.

Step 3

While the potatoes are cooking, place the butter in the preheated slow cooker, and cook and stir the onions and garlic for about 5 minutes, until the onions turn golden. Stir in 1/2 cup of milk, and whisk in the flour until smooth. Gradually whisk in the remaining 3 cups of milk, and let the mixture come to a simmer in the slow cooker. Simmer for about 10 minutes, until the soup begins to thicken.

Step 4

Stir in the hot cooked potatoes, crumbled bacon, sour cream, Cheddar cheese, Parmesan cheese, seasoned salt, parsley, red pepper flakes, celery salt, and dried basil. Stir to mix the soup well, reduce the slow cooker setting to Low, cover, and cook for 3 hours, stirring occasionally. Sprinkle with chives and serve.

Nutrition Facts

Per serving: 429 calories; total carbohydrate 43g; dietary fiber 3g; total sugars 9g; protein 14g; total fat 24g; saturated fat 14g; cholesterol 61mg; vitamin c 22mg; sodium 1366mg; calcium 324mg; iron 1mg; potassium 887mg

Pouce Coupé Pipe Line Ltd. (Pouce Coupé), a wholly-owned subsidiary of Pembina Pipeline Corporation (Pembina) and the general partner of Pembina North Limited Partnership

Taylor To Gordondale Pipeline Project (Project)

Notice of Proposed Detailed Route
Pursuant to paragraph 201(1)(b) of the *Canadian Energy Regulator Act* (CER Act)

IN THE MATTER OF the **CER Act** and the regulations made thereunder;

IN THE MATTER OF Certificate OC-068 (**Certificate**) approving the construction and operation of the Project, comprised of one 406.4 mm (nominal pipe size [**NPS**] 16) outside diameter pipeline, approximately 89 kilometres (km) in length and related facilities, that would transport natural gas liquids, condensate, and crude oil from northeastern British Columbia (**BC**) to northwestern Alberta.

Pouce Coupé proposes that the detailed route for the Project is as shown on the map in this notice. This notice is being published to comply with the requirements of paragraph 201(1)(b) of the CER Act. The pipeline route is proposed to cross those lands noted in the accompanying tables.

If you anticipate that your lands may be adversely affected by the proposed detailed route of the Project, you may oppose the proposed detailed route by filing a written statement of opposition with the Canada Energy Regulator (**CER**) within 30 days following the publication of this notice. The **Statement of Opposition to the Detailed Route** form can be found on the CER's website at www.cer-rec.gc.ca/statement-opposition. Any such statement must set out both the nature of your interest in the lands and the grounds for your opposition to the detailed route.

A copy of any such written statement of opposition must be sent to the following addresses:

Canada Energy Regulator Suite 210, 517 10Avenue SW
Calgary, Alberta T2R 0A8
Attention: Secretary of the Commission Toll Free Phone: 1-800-899-1265 Email: secretary@cer-rec.gc.ca

Pouce Coupé Pipe Line Ltd.
Suite 4000, 585 8Avenue SW
Calgary, Alberta T2P 1G1
Attention: Scott Dalshaug
Senior Advisor, Land Negotiator
Email: T2G@pembina.com

Where a written statement is filed with the CER within the 30 days of being served this notice, the Commission shall forthwith order, subject to certain exceptions as noted below, that a public hearing be held in a region it considers convenient for the person(s) who filed a written statement

The Commission may, at any time, disregard any such written statement and is not required to take any action with regard to that statement if the person who filed the statement files a notice of withdrawal, or it appears to the Commission that the statement is frivolous, vexatious or is not made in good faith.

If the Commission decides to hold a public hearing, it will fix a suitable time and place for the hearing and will publish a notice of the hearing in at least one issue of a publication, if any, in general circulation within the area in which the lands proposed to be acquired are situated. The Commission will also send such notice to each person who files a written statement of opposition with the CER.

The Commission or a person authorized by the CER may make such inspection of the lands proposed to be acquired for or affected by the construction of the Project as the Commission deems necessary.

During the hearing, the Commission will permit each person who filed a written statement to make representations and may allow any other interested person to make representations before it as the Commission deems proper.

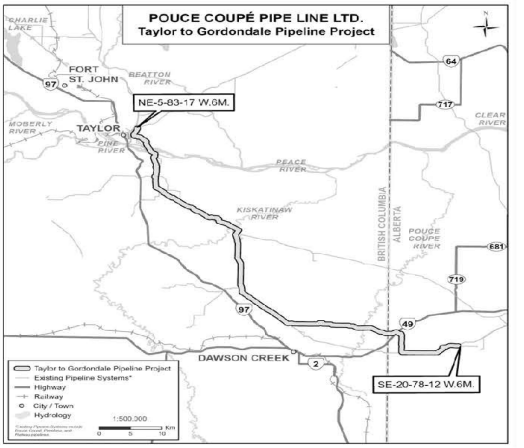
The Commission will take into account all written statements and all representations made at the hearing to determine the best possible detailed route of the Project and the most appropriate methods and timing of constructing the Project. The Commission may impose in any approval such conditions as it considers proper.

Where the Commission has held a hearing in respect of any section or part of the Project and approved or refused to approve the plan, profile and book of reference respecting that section or part, it will forward a copy of its decision and reasons to each person who made representations to the Commission during the hearing.

The Commission may fix such amount as it deems reasonable in respect of the interim or final costs incurred by any person who makes representations to the Commission during such a hearing and the amount so fixed will be paid forthwith the person by Pouce Coupé.

A copy of the plan, profile and book of reference for the detailed route of the Project is available for inspection online at www.pembina.com/operations/pipelines/taylor-to-gordondale or at the following addresses:

Canada Energy Regulator Suite 210, 517 10Avenue SW Calgary, AB T2R 0A8 Toll Free Phone: 1-800-899-1265 Website: Compliance OC-068	**Pembina Pipeline Corporation** Suite 4000,585 8Avenue SW Calgary, AB T2P 1G1 Phone: 1-888-428-3222
City of Fort St. John 10631 – 100Street Fort St. John, BC V1J 3Z5 Phone: 250-787-8150	**City of Dawson Creek** 10105 12A Street Dawson Creek, BC V1G 3V7 Phone: 250-784-3600
Peace River Regional District 9505 – 100Street Fort St. John, BC V1J 4N4 Phone: 250-785-8084	**Peace River Regional District** 1981 Alaska Avenue Dawson Creek, BC V1G 4H8 Phone: 250-784-3200



Please contact Scott Dalshaug, Senior Advisor, Land Negotiator, Pouce Coupé Pipe Line Ltd (**Pouce Coupé**), a wholly-owned subsidiary of Pembina Pipeline Corporation (**Pembina**) and the general partner of Pembina North Limited Partnership at T2G@pembina.com or the Canada Energy Regulator offices at 1-800-899-1265 should you have any questions concerning this Notice; the plans, profiles and book of reference; or the detailed route procedures.

Dated at Calgary, Alberta, this 11th day of August 2026.

BRITISH COLUMBIA			
Land Description	**Land Description**	**Land Description**	**Land Description**
PTN NE 05-083-17 W6M	SW 04-082-17 W6M	1/2 SECTION N 23-080-16 W6M	SW 09-079-15 W6M
NE 05-083-17 W6M	NW 33-081-17 W6M	SE 23-080-16 W6M	SE 09-079-15 W6M
FRACTIONAL SE 05-083-17 W6M	SW 33-081-17 W6M	NE 14-080-16 W6M	NE 04-079-15 W6M
SW 05-083-17 W6M	SE 33-081-17 W6M	1/2 SECTION N 23-080-16 W6M	NW 03-079-15 W6M
NW 31-082-17 W6M	NE 28-081-17 W6M	SE 23-080-16 W6M	SW 03-079-15 W6M
NE 31-082-17 W6M	W 27-081-17 W6M	NE 14-080-16 W6M	SE 03-079-15 W6M
SE 31-082-17 W6M	SE 34-081-17 W6M	SE 14-080-16 W6M	Lot 1 02-079-15 W6M
SW 32-082-17 W6M	SE 27-081-17 W6M	NE 11-080-16 W6M	SW 01-079-15 W6M
NW 29-082-17 W6M	NE 22-081-17 W6M	SE 11-080-16 W6M	SE 01-079-15 W6M
SW 29-082-17 W6M	NW 23-081-17 W6M	NE 02-080-16 W6M	SW 06-079-14 W6M
NE 29-082-17 W6M	S 23-081-17 W6M	SE 02-080-16 W6M	SE 06-079-14 W6M
PTN E 29-082-17 W6M	NE 23-081-17 W6M	1/2 SECTION N 35-079-16 W6M	SW 05-079-14 W6M
NW 20-028-17 W6M	24-081-17 W6M	SE 35-079-16 W6M	SE 05-079-14 W6M
PCL A (J19140) N 20-082-17 W6M	W 13-081-17 W6M	NE 26-079-16 W6M	NW 32-078-14 W6M
SUBDIV 12 21-082-17 W6M	E 13-081-17 W6M	NW 25-079-16 W6M	NE 32-078-14 W6M
N 1/2 SW 21-082-17 W6M	18-081-16 W6M	SW 25-079-16 W6M	NW 33-078-14 W6M
Lot 2 20-082-17 W6M	N 07-081-16 W6M	SE 25-079-16 W6M	NE 33-078-14 W6M
21-082-17 W6M	08-081-16 W6M	NW 24-079-16 W6M	NW 34-078-14 W6M
S 1/2 SUBDIV 3 21-082-17 W6M	W 09-081-16 W6M	NE 24-079-16 W6M	NE 34-078-14 W6M
S 1/2 SUBDIV 4 21-082-17 W6M	09-081-16 W6M	SE 24-079-16 W6M	FRAC NW 35-078-14 W6M
NW 16-082-17 W6M	04-081-16 W6M	Lot 2 19-079-15 W6M	NE 35-078-14 W6M
S 16-082-17 W6M	10-081-16 W6M	NW 18-079-15 W6M	NW 36-078-14 W6M
S 16-082-17 W6M	03-081-16 W6M	NE 18-079-15 W6M	Lot 2 25 & 36-078-14 W6M
N 09-082-17 W6M	SW 02-081-16 W6M	SE 18-079-15 W6M	NE 36-078-14 W6M
SE 09-082-17 W6M	NW 35-080-16 W6M	SW 17-079-15 W6M	SE 36-078-14 W6M
NE 04-082-17 W6M	E 1/2 35-080-16 W6M	NE 08-079-15 W6M	SW 31-078-13 W6M
SW 09-082-17 W6M	SW 35-080-16 W6M	NW 08-079-15 W6M	NW 30-078-13 W6M
NW 04-082-17 W6M	26-080-16 W6M	NW 09-079-15 W6M	SUBDIV 15 W PTN 30-078-13 W6M
ALBERTA			
Land Description	**Land Description**	**Land Description**	**Land Description**
NE 30-078-13 W6M	SW 28-078-13 W6M	NW 15-078-13 W6M	NW 18-078-12 W6M
NW 29-078-13 W6M	NW 21-078-13 W6M	NE 15-078-13 W6M	SW 19-078-12 W6M
SW 32-078-13 W6M	SW 21-078-13 W6M	NW 14-078-13 W6M	SE 19-078-12 W6M
SE 32-078-13 W6M	NW 16-078-13 W6	NE 14-078-13 W6M	SW 20-078-12 W6M
NE 29-078-13 W6M	NE 16-078-13 W6	NW 13-078-13 W6M	SE 20-078-12 W6M
NW 28-078-13 W6M	SW 15-078-13 W6M	NE 13-078-13 W6M	NE 20-078-12 W6M

Do you have an ad you want to see in the Taylor Times?

How much does it cost?

Business Card Size	$12.77/ month	1/4 Page Ad	$19.65/ month
1/2 Page Ad	$39.28/month	Full Page Ad	$76.60/ month

Non-profit organizations are offered 1/2 page advertisement per month free of charge.

***Please note above pricing does not included taxes that will be charged at time of purchase.**

Payment can be made in person or via phone. Please note that payment has to be made prior to the publishing date in the Taylor Times.

When is the submission deadline?

Advertisements and articles have to be submitted by the 20th of each month for the upcoming issue. Submissions past this deadline will not be accepted.

In which format do I have to submit my advertisement?

Advertisements and articles have to be submitted in print ready stage.

Electronic submissions have to be made as a word documents or jpeg-file. Word by word submissions are possible for people that do not have access to computers and internet, however they need to be made in person during office hours.

Please note that due to copy right reasons, we cannot accept advertisements, pictures or articles that have been copied from other publications.

For more information call the Community Services Hub at 250-789-2828
or email Sherri Gunn at sgunn@districtoftaylor.com

October 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
PCC = Peace Community Church GM =Grey Matters	GS = Good Shepard Church L.W = Lone Wolf L.W.G = Lone Wolf Greenhouse	TPL = Taylor Public Library COW = Committee of the Whole		1	2 Healthy Walk to Breakfast 9AM SMART 55+ Crafts @ TPL 1:30pm Friends 4 Life @ TPL	3 Lego Day @ TPL 
4	5 COW 3:30pm Council 5pm No Risk All Reward @ TPL 11-2pm	6 FD Hosted Bingo Night 7pm 	7 SMART 55+ @ TPL 1:30PM	8	9 SMART 55+ Crafts @ TPL 1:30pm Friends 4 Life @ TPL 5:30pm	10
11	12 Thanksgiving Municipal Office & Hub Closed 	13 D&D Group @ TPL 6-9pm	14 Community Fun Night—Star wars Trivia 7pm SMART 55+ @ TPL 1:30pm	15	16 SMART 55+ Crafts @ TPL 1:30pm Friends 4 Life @ TPL 5:30pm	17 Garden Club @ TPL 1pm
18	19 No Risk All Reward @ TPL 11-2pm	20	21 SMART 55+ @ TPL 1:30pm	22	23 SMART 55+ Crafts @ TPL 1:30pm Friends 4 Life @ TPL 5:30pm	24 Halloween Spooktacular 12-2pm 
25	26 No Risk All Reward @ TPL 11-2pm	27 D&D Group @ TPL 6-9pm	28 Community Fun Night - 3D Paint Night 6pm SMART 55+ @ TPL 1:30pm	29	30 SMART 55+ Crafts @ TPL 1:30pm Friends 4 Life @ TPL 5:30pm	31  Halloween Fireworks 8pm Free Skate 12-3pm